**HAMILTON BRANCH COMMUNITY SERVICES DISTRICT**

**Regular Meeting of the Board of Directors**

**Tuesday October 28, 2025**

**Open Session at 5:00 pm. Closed Session when documented to follow.**

**3749 Hwy A-13, Lake Almanor, CA. 96137 (530)-596-3002**

**AGENDA**

1. **Call to Order –** *Regular meeting of October 28, 2025* **Pledge of Allegiance**
2. **Roll Call/Quorum**
3. **Approval of Minutes –** *Regular Meeting of September 23, 2025*
4. **Public Comment**

***(****The Public may bring an item not on the Agenda forward, however, the Board will not be able to take any action at this meeting. If appropriate, the item will be referred to Staff and/or placed on a future Board Agenda. Items from the Board members or staff may not be discussed by the Board, but if appropriate, will be placed on a future Board Agenda. To facilitate business proceedings, a five (5) minute period shall be allowed to each person addressing the Board.)*

1. **Reports**
2. Field Manager’s Report
3. Manager’s Report
4. Business Update
5. Financials (Expenditures for September Budget 2025) Five Star Attachment
6. **New Business**
7. Meter rebuild on Big Springs Road.
8. Possible movement of main on Hillcrest.
9. **Old Business**

1. Welfare of spring and state response
2. Update on possible purchase of property in Foxwood development for location of additional tank.
3. **Correspondence**
4. **Future Agenda Items**
5. **Next Scheduled Regular Meeting – November 25, 2025** *@ 5 pm, HBCSD*
6. **Closed Session per Government Code 54956.9: None**
7. **Meeting Adjourned**